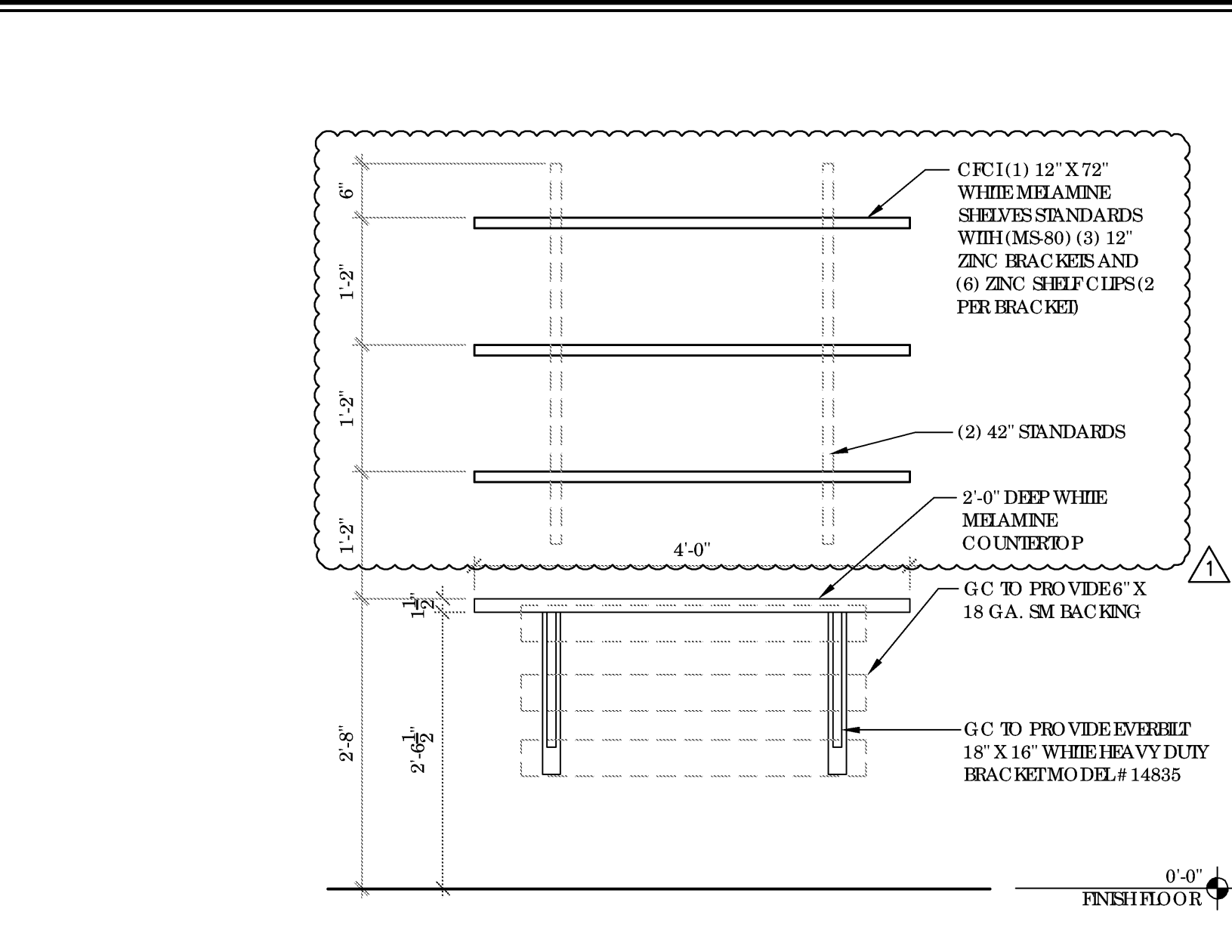
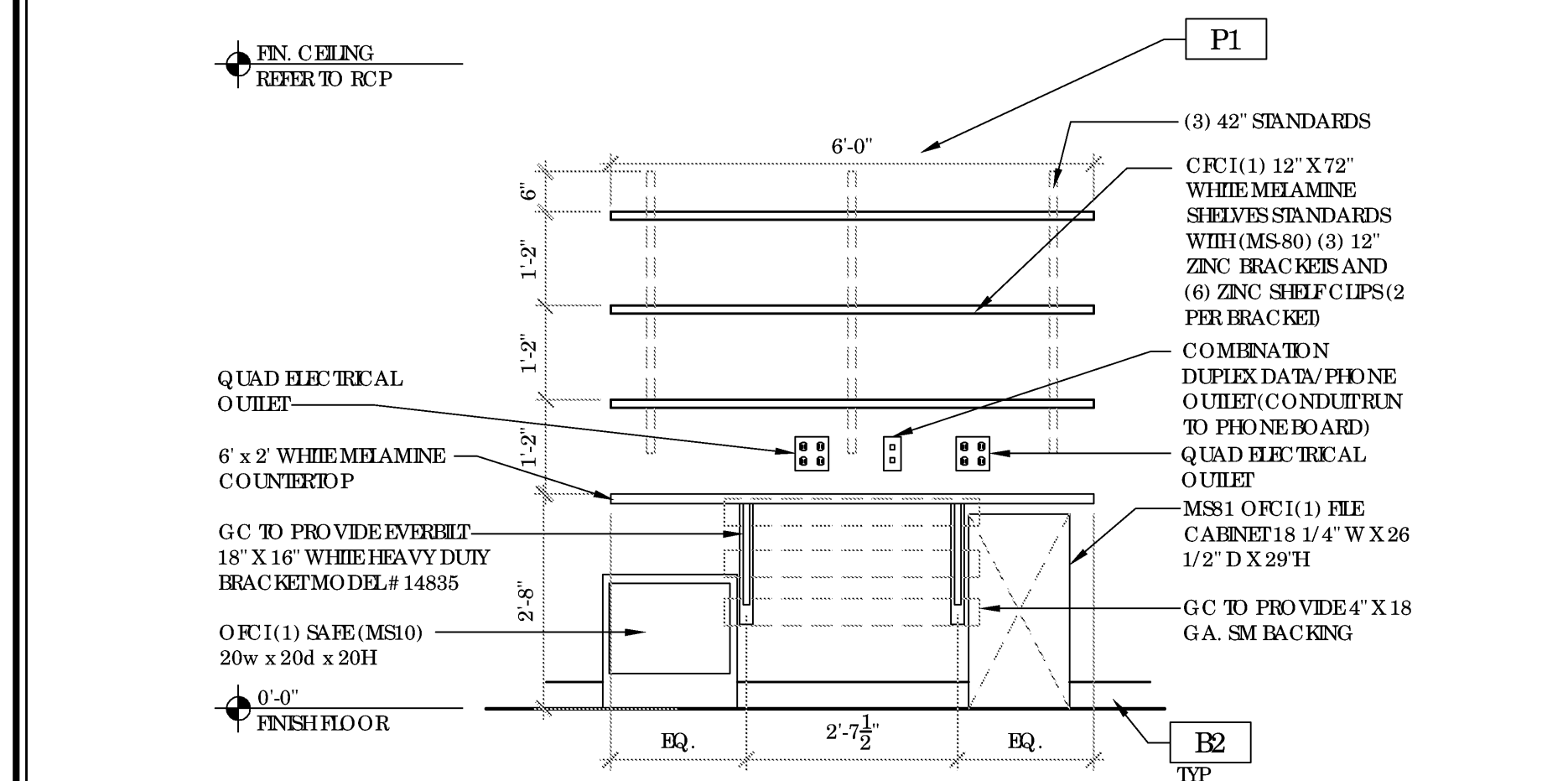


1 ^{DETAIL} RO UNDER STORAGE (MS08)
SCALE 1/2" = 1'-0"

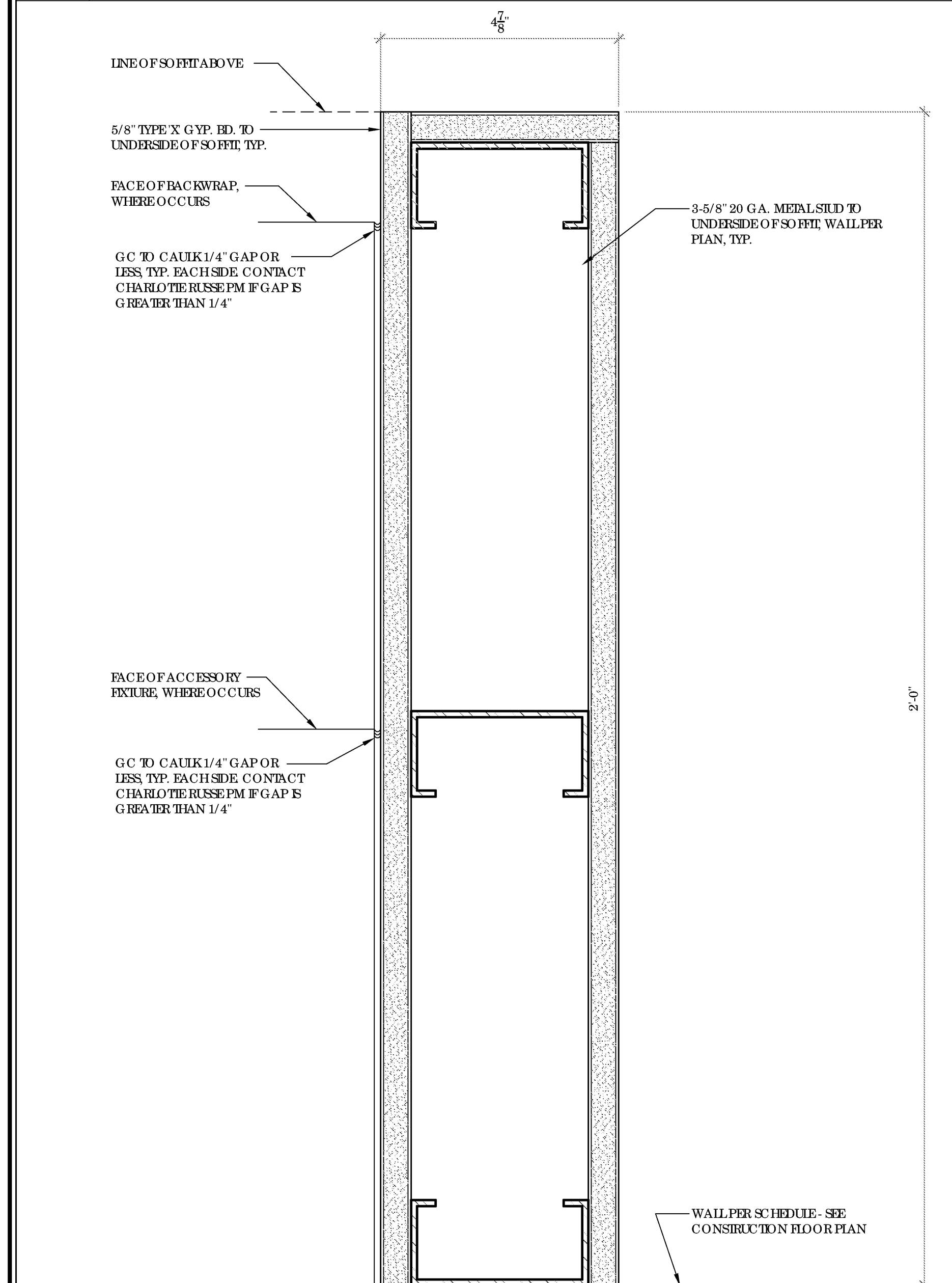


2 BREAK ROOM TABLE (MW25B)

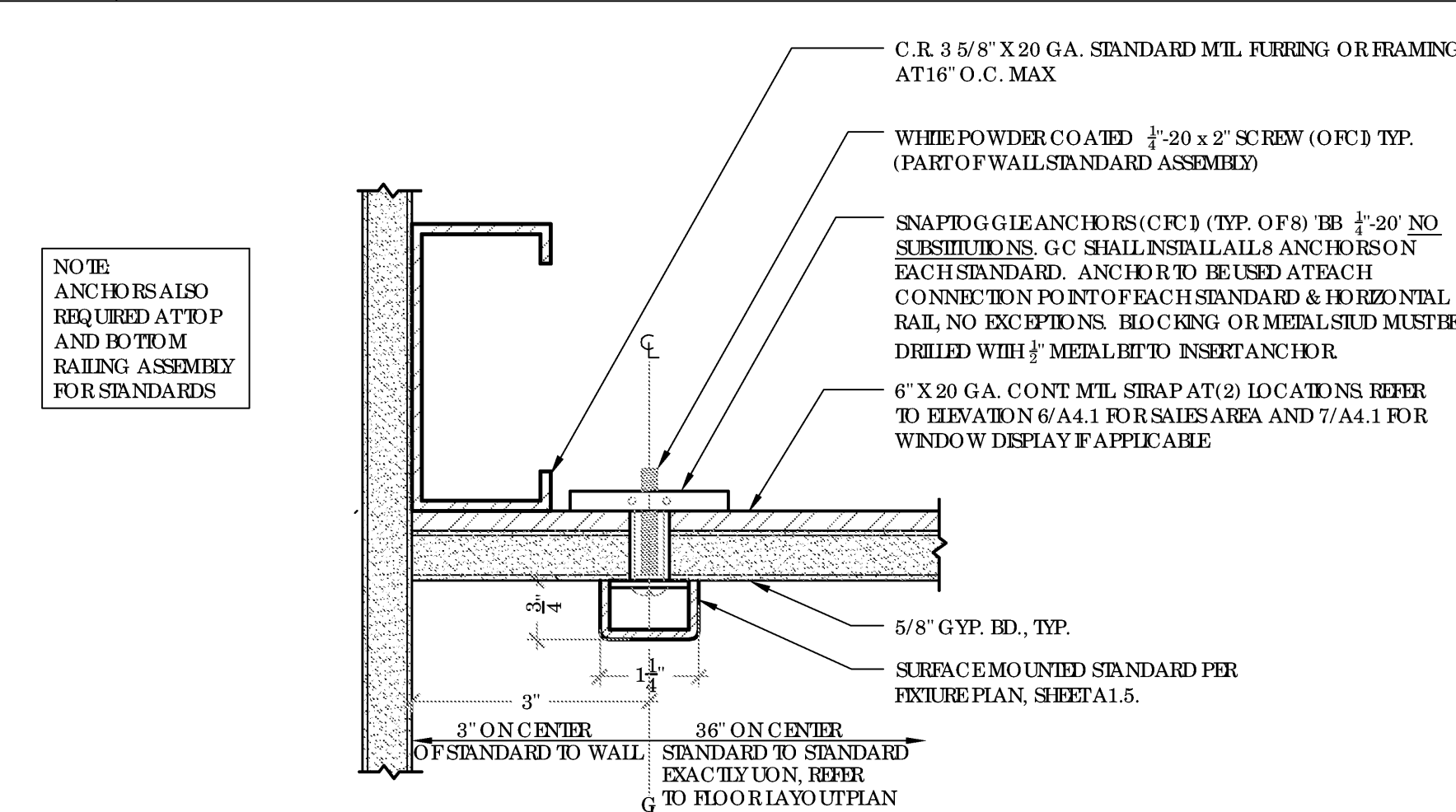


3 ^{ELEVATION} **MANAGER'S DESK (MW25A)**
SCALE 1/2" = 1'-0"

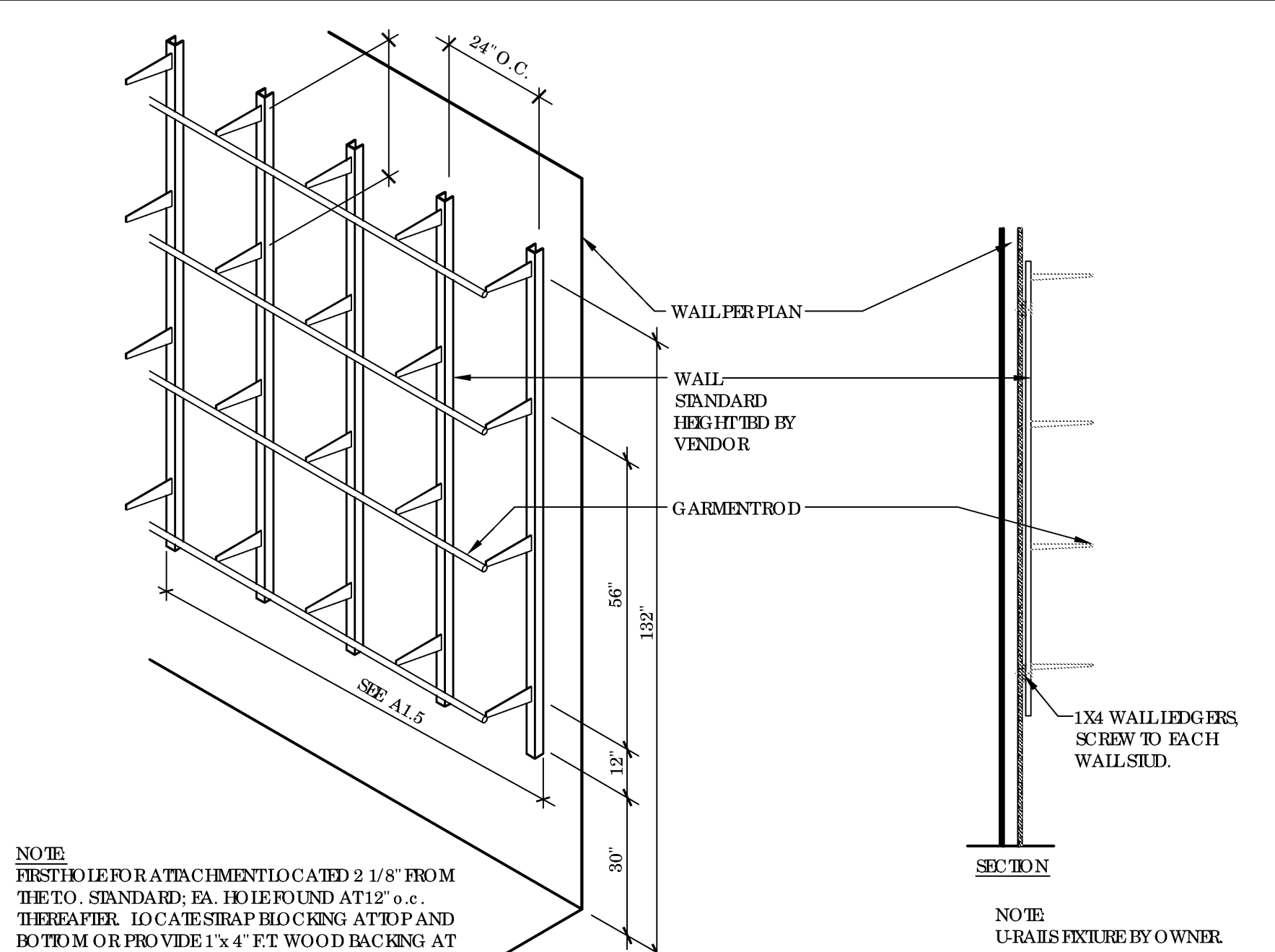
4 | NOT USED
SCALE



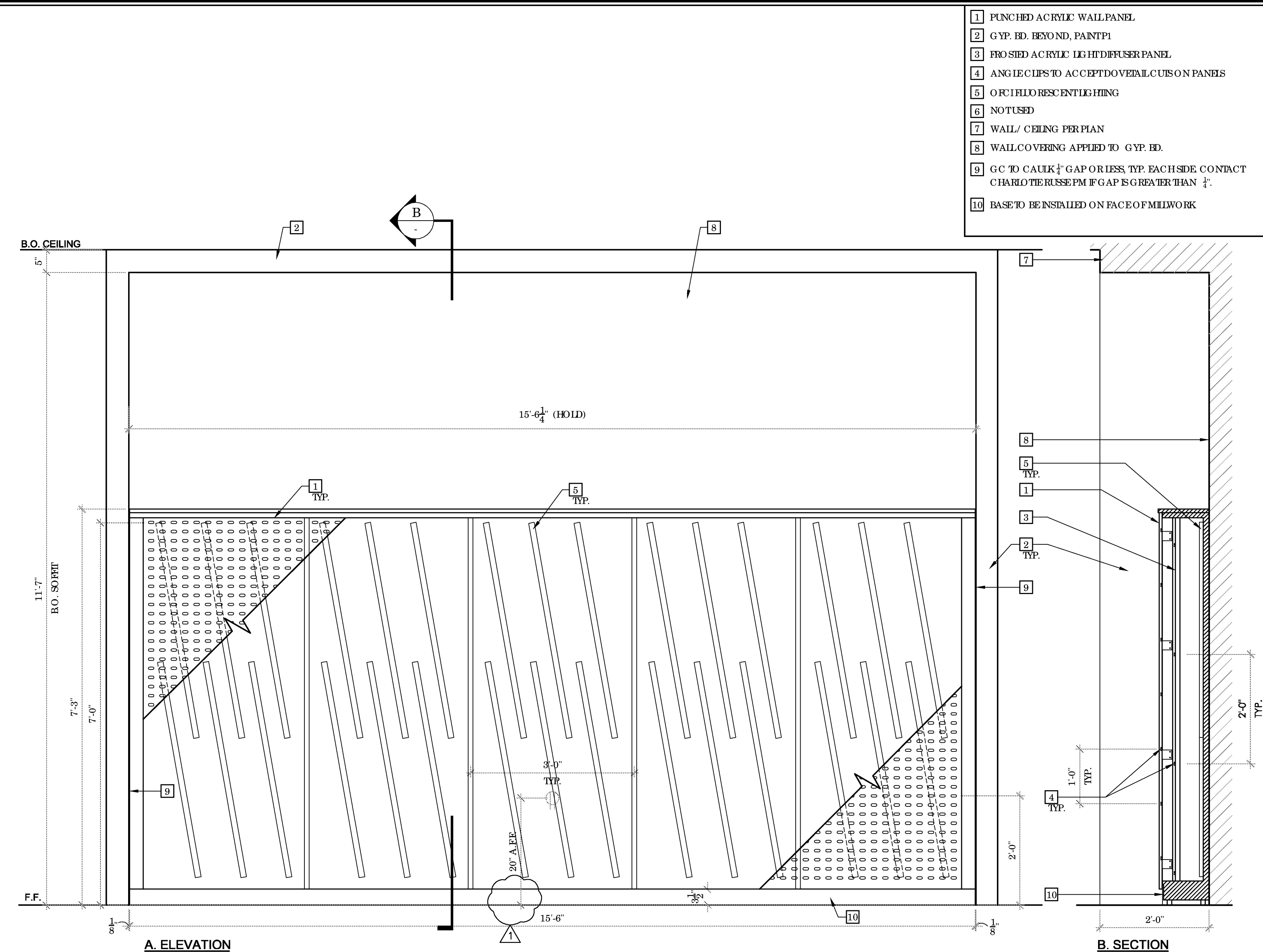
5 FIN WALL DTL. AT BACKWRAP & ACCESSORY FIXT.
SCALE 6" = 1'-0"



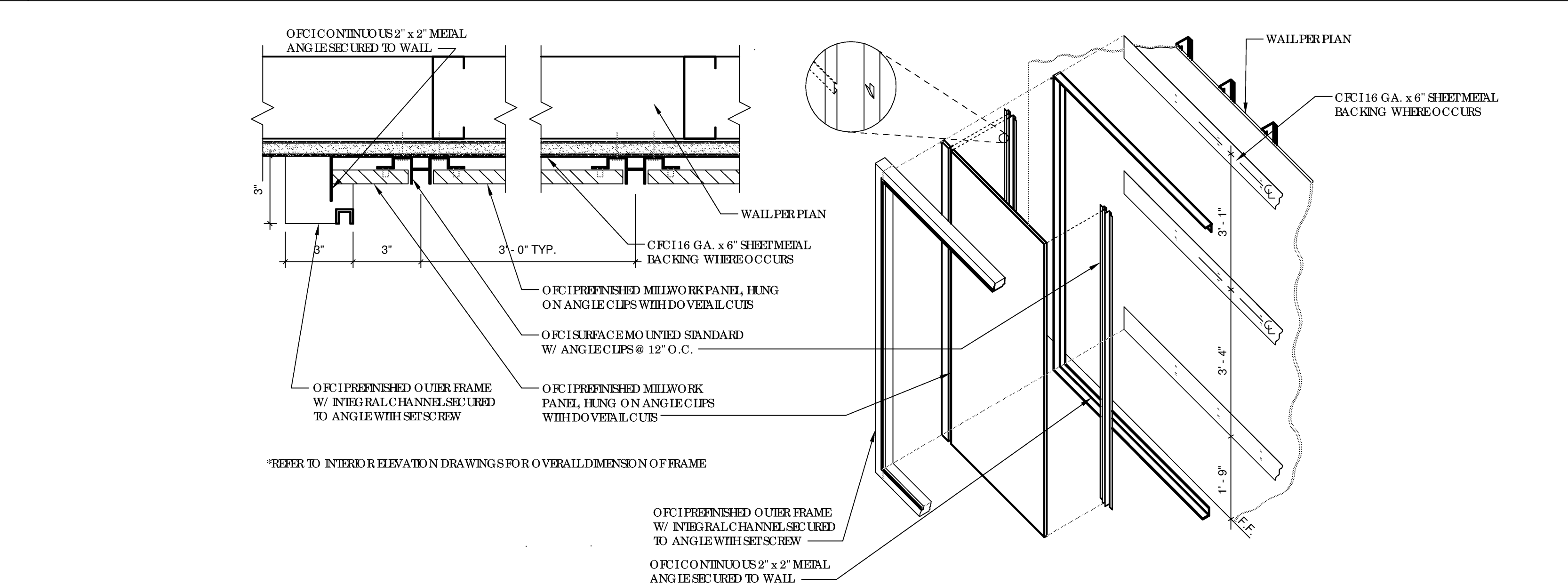
6 DETAIL(SID4)
TYP. SURFACE MTD STANDARD
SCALE 6" = 1'-0"



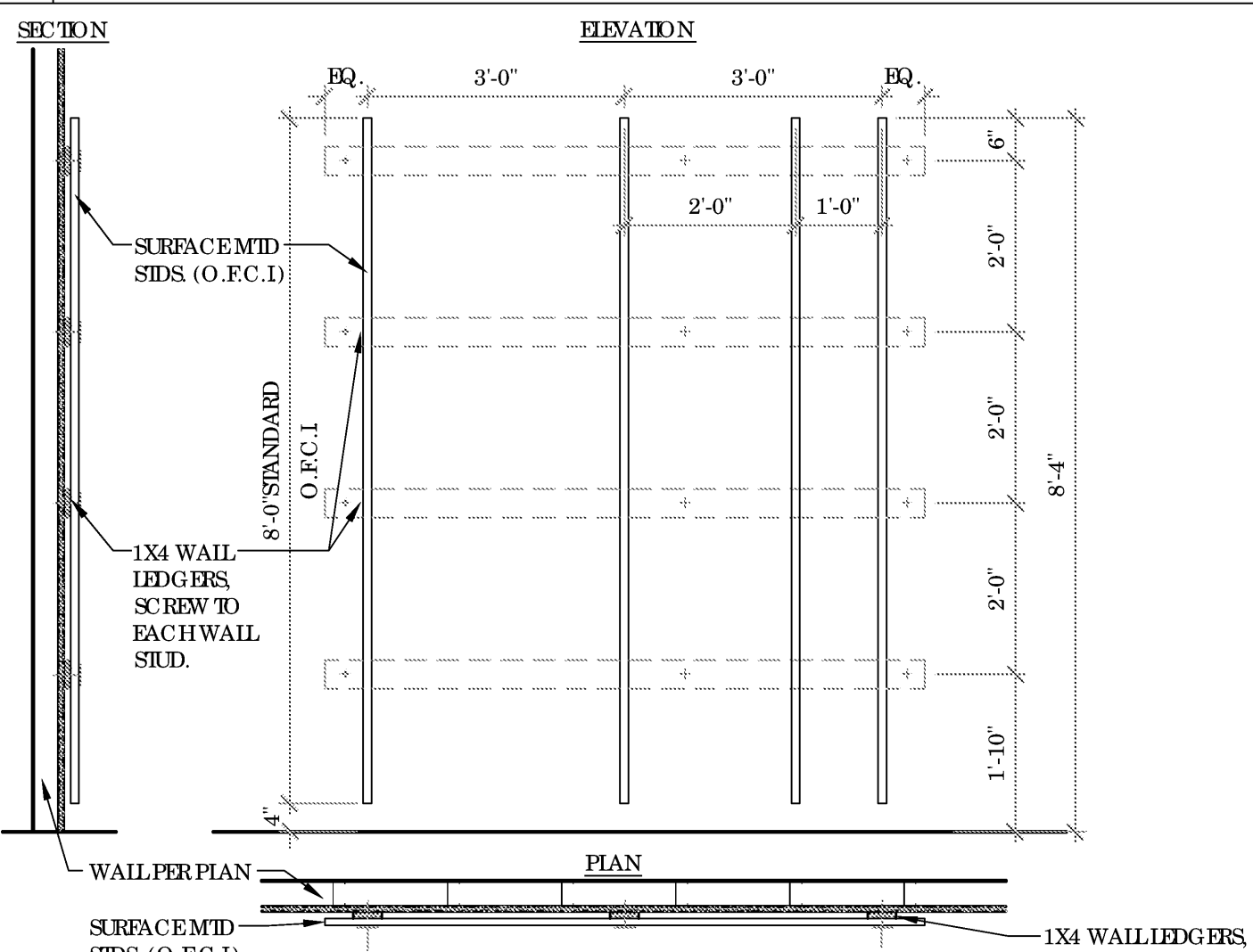
7	O.F.C.I READY TO WEAR (MS05) SCALE 1/2" = 1'-0"
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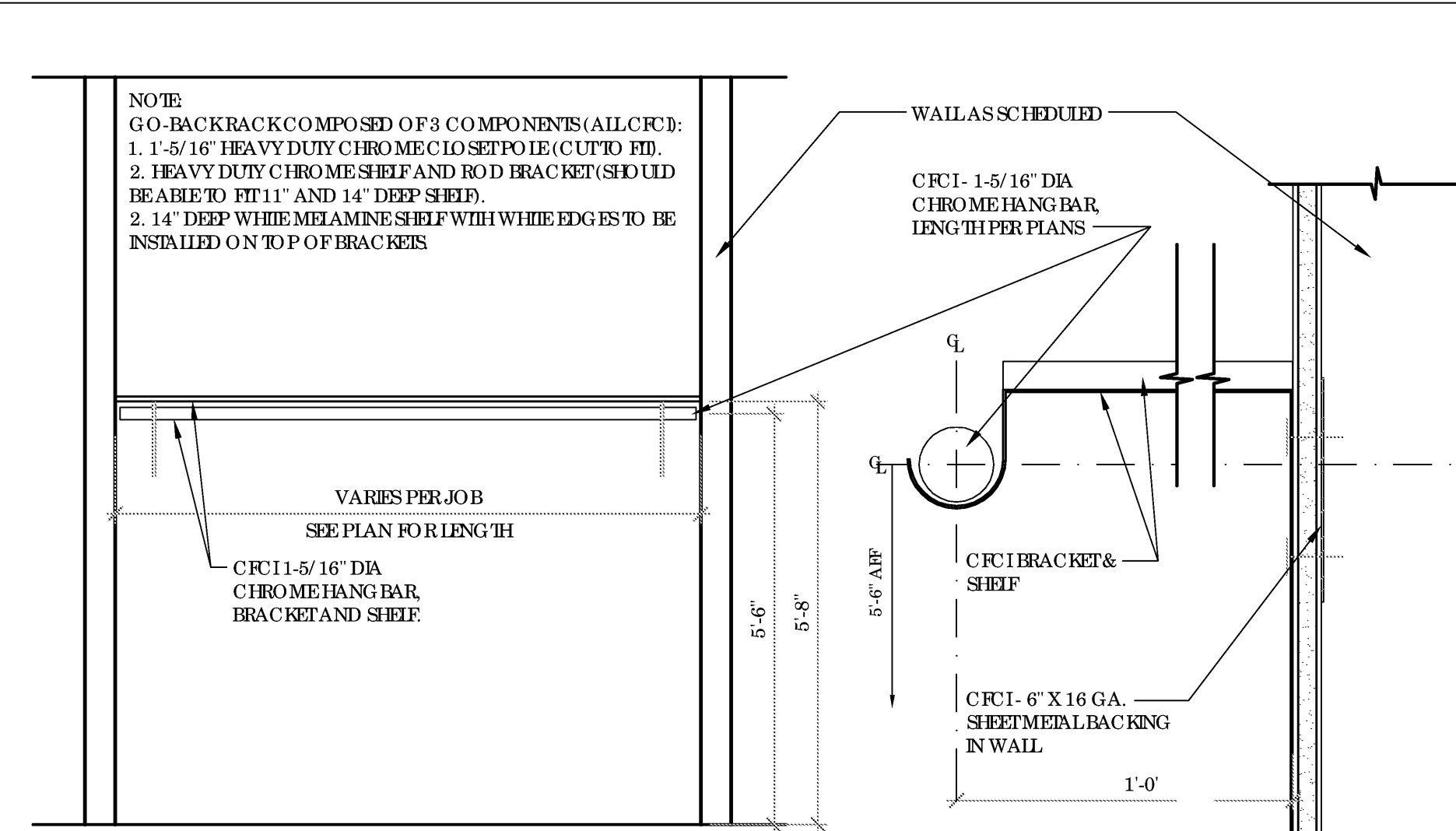
8 ELEVATION, SECTION & PLAN
ACCESSORIES FIXTURE (MW29B)
SCALE 3/4" = 1'-0"



9 **SHOES FRAME FIXTURE (FR15...FR21)**
SCALE 3" = 1'-0"



10	O.F.C.I
	HARDWARE STORAGE (MW27) SCALE 1/2" = 1'-0"



11	ELEVATION & DETAIL
	CFCI - CHROME HANG BAR & SHELF
	SCALE 1/2" = 1'-0" & 3" = 1'-0"

- | | |
|----|---|
| 1 | PINCHED ACRYLIC WALL/PANEL |
| 2 | GYP. BD. BEYOND, PAN/P1 |
| 3 | FROSTED ACRYLIC LIGHT DIFFUSER/PANEL |
| 4 | ANGLE CLIPS TO ACCEPT DOVTOTAL CUSHION PANELS |
| 5 | OR CHILDFROSTING/ETCHING |
| 6 | NOT USED |
| 7 | WALL/ CEILING PER PLAN |
| 8 | WALLCOVERING APPLIED TO GYP. BD. |
| 9 | G.C TO CAULK $\frac{1}{4}$ " GAP OR LESS, TYP. EACH SIDE, CONTACT CHAIR/TO THE RUSSE PM IF GAP IS GREATER THAN $\frac{1}{4}$ ". |
| 10 | BASE TO REMAIN ON ENCL. GROUNDWORK |

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SARASOTA, FL 34243
SPACE #: 210 STORE #: 786

PROJECT NO: 140584	DATE: 07/28/14
OWNER: BROWN, B.C. LAT	ISSUE DATE: 07/28/14
ISSUE TO: PERMIT	ISSUE TO: BID
DATE: 08/28/14	DATE: 10/06/14
PROJECT: ELITE CONSTRUCTION GROUP	PROJECT: ELITE CONSTRUCTION GROUP
PHONE: 972-285-0712	PHONE: 972-285-0712
NOTE: THESE PRINTS HAVE BEEN REPRODUCED AT 50 PERCENT SCALE	NOTE: THESE PRINTS HAVE BEEN REPRODUCED AT 50 PERCENT SCALE
DATE OF MEETING: NICHOLSON PLANS	DATE OF MEETING: NICHOLSON PLANS

FIXTURE DETAILS

A5.1